

XXXVI. Timeless Truth for Timely Topics in Biblical Perspective

What Does the Bible Say?

“Developing the Christian Mind, Part 6—Redemption”

Romans 1:16–17

Dr. Harry L. Reeder III

March 20, 2016 – Evening sermon

We are in a series on developing the Christian mind. This is a ten part series and we're on study number six. Why is it important to develop a Christian mind? It is important for many reasons but let's say you are in the midst of three weeks of sunny weather and you read in the paper “Another beautiful day” well if you're a farmer your crops probably are going down. Everything you receive in life that is a piece of communication, everyone is operating by a world and life view. The way they view life determines two things. One is how they see life, experience it and interpret life as they experience it. Two is how they respond to life when they see it and how they in response to that life, live their life.

Every week I try to read one text about loving the Lord with all your mind and then fully realizing that you now live in a culture, not where Christians are persecuted, but Christianity is being persecuted and some Christians are being targeted in the public square in our culture. The one thing that is abundantly clear is that we have a culture that stands absolutely opposed to a Christian world and life view. When I was in the public school we started off with a devotional in our homeroom and the opportunity to pray, not the mandate to pray. In other words, there were things in the culture that were available because of the impact of a Christian world and life view and even somewhat supportive of a Christian world and life view but you are no longer on the home field. There has been a definite shift in terms of the dominate world and life view.

I would say the dominate world and life view today is secular, meaning living life outside of the reference of the sacred and it literally meant outside the dynamics of the temple which is no reference to God. So today we live in culture with the dominate view of a secular humanism (man is the focus) that is narcissistic where it's all about me. In fact people open up businesses just to give me a job. A government exists just to make my life what I want it to be. It is a secular narcissistic humanism that is fueled by an unfettered sexual eroticism. That is basically what is at work within the culture and the way the culture gets there is by propagating world and life views.

There are some basic institutions that are fueling this world and life view in which you live today. Those three centers are pretty much Washington D.C. which is the codification of irrational sexual immorality in the culture and Hollywood which is the enculturation of secular humanistic narcissism in unfettered sexuality, eroticism. Thirdly, there is the world of academics which is fully committed to it. Ninety four percent of the higher education institutions that were made in this country were started by Christian organization, churches or denominations. Now very few are under the guidance, definition and shepherding of those world and life views that those Christian entities used to hold thus the academic institutions are now being used.

This has been happening for a long time. It wasn't like a tsunami all of sudden hit. Sitcoms when I was growing up were really like Friday night soap operas whether it was Father Knows Best or I Married Joan and they had this reasonable notion of what a husband and wife did, how parents raised their children and the children didn't raise them. Then came the show All in the Family. Now the patriarch is a bigot and his children are so much smarter than him. They have to patiently endure is ignorance. Through that prism all kinds of things that once

were considered unthinkable become thinkable because that is how world and life views are communicated.

What is unthinkable is made to be thinkable. Once it becomes thinkable then it becomes doable. Once it becomes doable then it becomes acceptable. Then it must be celebrated, propagated and perpetuated. How do you do that? You do that through narratives, story-telling and there is no better way to make something like sexual immorality or sexual perversion thinkable than acceptable, doable and then those presentations become laughing matters. If you can joke about it then it becomes much more thinkable and acceptable. All in the Family is then followed by Three's Company which will be followed by Modern Family. The frog in the kettle keeps getting the temperature turned up and finally boiled alive. That's how the culture does it. So what you read, watch, see and teach is not neutral but it's a world and life view with some being better than others but everything has it.

You see this profoundly in the life of Jesus when He is getting ready to go from Mount Hermon to the cross and He turns to His disciples at this moment to properly instruct them and says in Matthew 16:13–19, *[13] Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" [14] And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." [15] He said to them, "But who do you say that I am?" [16] Simon Peter replied, "You are the Christ, the Son of the living God." [17] And Jesus answered him, "Blessed are you (something that has come from Me to you, not you to Me), Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. [18] And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. [19] I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."*

How will all this be true? He will then go to Jerusalem and be put to death by the Scribes and Pharisees. On the third day He will rise again and then glory and life will be proclaimed in His Name. What does Peter now say who has just been installed as the rock? Matthew 16:21–23 says *[21] From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. [22] And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." [23] But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."* Peter just became the personification of Satan. Satan would like for Christ to die but not on that cross to save His people from their sins.

Here is the key. Peter has just heard Jesus say who He is and He says "Simon you see it clearly for My Father has revealed this to you." Then Jesus tells Peter how He is going to build His church by going to that cross. How does Peter see that? He sees it as something horrific and says "God forbid that this should happen to You." Now it's time for instruction. Get behind Me Satan for you have set your mind on man's interests and not upon God's. That old way of thinking has come back for the old way of thinking is the sovereign self where it's all about me. With that thinking God exists to enhance my glory not for me to enhance His glory.

Those are the two basic world and life views that are out there – the sovereign self (man's interest) or the sovereign God (God's interest). I wish it was just that simple though. There are so many iterations of those two world and life views. On the side of the sovereign-self there is humanism, narcissism, scientism, positivism, consumerism and –ism after –ism. Then

over here you have the things that purport to be God-centered but in fact are not God-centered. So what do we want to do in terms of developing a Christian world and life view?

We want a Christian world and life view so we can live a faithful and effective Christian life style. To do that a Christian must develop a Christ-centered, Bible-framed, Spirit-filled life view and that life view is propelled by a Christ-centered life love. The love of Christ constrains us but when Christ propels us where are we going to go? How do we view life? How do we make decisions in life? That is your life view. You have the Christ-like love then you have to have the Christ-centered life view to have a Christ-like life style.

That is part of our problem right now. The evangelical church doesn't want to take any time in developing the Christian mind. Forget expositional preaching, just give me three points a story and I'll be on my way. Putting the roots down on solid Christian doctrine and understanding the majesty of who God is as Creator, Redeemer, and Sustainer, we don't want all that, just give me three things to keep my kids under control. I'm so thankful for those here who have an influence on our young people because they aren't just having pizza but they are teaching them the Bible, how to think Christianly and how to live for Christ not to be saved but because of a majestic Savior. Lord, please allow us to do this more and more effectively. Why?

Your life style is built upon your life view and the life view gets its heat and passion from our life love. The love of Christ constrains us and now we need the mind of Christ but here is the problem. When you become a Christian you get a new record, a new heart, a new perspective, a new life, a new home and a new family but what you don't get is a new mind. You do have the mind of Christ and that's called the Bible. You do have the Spirit of God who gave the Bible who is in you and becomes the Teacher and He uses the teachers He has put into His body to assist you. That is why He tells us not to be conformed to this world but be transformed.

Why would He say to believers not to be conformed to this world if it wasn't possible for us to be conformed to this world? This means we can fall back into the sovereign self's way of thinking just like Peter did. He went from the heights of confessing Christ to the rebuke of 'get behind Me Satan.' It was all in how he was viewing it. So here Paul says in Romans 12:2, *[2] Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.* Do you see what Christ is going to do to you in this verse?

Christ is not only going to bring you for gathered worship on the Lord's Day but He is going to give you a new mind. Your mind is going to be transformed so that everything in life becomes worship. I Corinthians 10:31 says *[31] So, whether you eat or drink, or whatever you do, do all to the glory of God.* So no longer do you live to drink but you drink to live for Jesus. No longer do you live to eat but you eat to live for Jesus. You do everything for the glory of God. He is putting you on this journey where you are growing and this mind is being renewed.

So how do this happen? I want to remind you that this world and life view is something that is extraordinarily important because it answers four questions. All of you have a life view. It is either full out sovereign self or increasingly sovereign God or somewhere in the process where we are growing and learning how to think Biblically. We are somewhere on that continuum as believers. Here are the questions that a world and life view answers.

One is why is there something rather than nothing? Darwinian atheistic evolution would tell you there is something because something is eternal. Space, time and matter is eternal and if you give space, time and matter billions of years then you get this. That is their faith commitment, their world and life view. The believer says the reason there is something rather

than nothing is because there is Someone who spoke and brought into existence all the somethings and that's how it got here. There never was nothing. We don't believe space, time and matter are eternal but we believe God the Father, Son and Holy Spirit are eternal and that's why there is order, beauty and direction to what is here. That is why all of this is here and that it makes sense that it is here.

The second question is why are some things right and some things wrong? Even the people who tell us there is no right and wrong believe there are some things right and some things wrong. If you tell us there is no right or wrong, is that right or wrong? Everybody believes something is right and wrong. The third question what is it that is right and what is wrong? The fourth framing question is who or what determines the things that right and the things that are wrong?

That gets very personal because now I can answer the next four questions. One who am I? How will you identify yourself, as a man or a woman, even though you look like a specific one? That is the sovereign self. The Christian world and life view is very simple on this one. I'm not black nor white for that is ethnicity. The core of who I am is imago Dei which means I'm made in the image of God. I am not a mutated accident. I am made in the image of God, placed in ethnicities and cultures.

The second question is where did I come from? I came from the creative act of God. Thirdly, is why am I here? I am here to glorify God and enjoy Him forever. God is not there to glorify me. I am here to glorify Him and that is my joy. The more I glorify Him the more I enjoy Him and the more I enjoy Him the more I glorify Him. The last question is where am I going? Ecclesiastes says if your life is just what is under the sun then eat, drink and be merry for tomorrow you die and to finish the sentence, you're worm food. Why is it that we're all fascinated with what's next?

No longer do I ask people if they are a Christian because many people don't really know what that means but I like to start off particularly if I'm on a turbulent airplane, 'Do you think there is a heaven?' I have actually sat next to an atheistic Oxford scientist on a trip across the Atlantic Ocean when we hit turbulence who said she thought there was a heaven at that moment. Then I said "How do you think you get there?" She didn't have an answer and then said "I'm a scientist, I don't believe in heaven." "A few minutes ago you did." We know why. According to Ecclesiastes 3:11, God has put eternity in the heart of a man. God made us to know there is something to come.

So how do we begin to put this world and life view together? There are five essentials for a world and life view that we go to the Scripture for, asking the Spirit of God to teach us. The essential of the essentials is creation. Then comes the fall, redemption, providence and lastly consummation and the first five studies we looked at the doctrine of creation to answer these world and life view questions. We found out about the sanctity of marriage, life, work and the importance of this. Somehow with all this discussion on poverty I'd like to sit down with someone powerful to tell them God's reclamation system He had in place in the Bible to get people out of poverty and that was for instance if you were a farmer back then you'd leave the corners for those less fortunate who don't own a farm. So they can come and work. That is the dignity of work. For those who can't work when what you are harvesting, some happens to fall out then leave it for them. This is called gleaning.

There are many reason I hate chattel slavery but one of the reasons is because it says work is a curse and work is not a curse. It is in the creation. We were made to work. I think when we get to the new heavens and the new earth we will be working but there will be no

thorns or thistles, because there will be no curse. Work is good not bad. Rest is good for God built rest in the Sabbath. There are all of these wonderful creation ordinances that we begin to have in the Christian world and life view. So it doesn't surprise us when they uncover primitive tribes and they are all operating on a weekly system. We also find out that these primitive tribes have holy days and religion.

Have you noticed that their holy days are blasphemous and that's because we have a second essential that is called the fall – sin. We take all of those things that God made for us and in us and because of our sin and depravity we pollute it to make it all about ourselves. The fall shows us we are born sinners in this world. We're not born a blank slate and become sinners but we're born sinners. We have a sin record and a sin nature. We received this from Adam who we found out about in Creation. That sin pollutes everything in our life. Now we're not as evil as we could be. God doesn't have us in absolute depravity but we are totally depraved in that everything we do and think is penetrated by sin. We don't love the Lord with all of our heart, soul and mind. Is there a way out of this? This is where we get to the third essential.

The Bible says we are born dead in our sin so it's not like I'm out in the ocean drowning but I'm at the bottom of the ocean and there is a ten thousand pound weight upon me. There is none who is good no not one. There are none who seek God for they have all turned astray. Ephesians 2:1 says we were born dead in our sins. That's a lot of bad news. Is there any hope? Is there any good news out there? This same God who has the power to create, El Shaddai, God Almighty, who is holy and just and will by no means leave the guilty unpunished, who brought the curse of sin, is also gracious and loving but not at the expense of His holiness but to satisfy His holiness. There is great news for when there was no way our God made a way and that way is His Son Jesus who is The Way, the Truth and the Life.

Romans 1:16–17 says [16] *For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. [17] For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."* So what is the Good News? God has shown up and intervened. God has come into this world and brought the solution to the fall and it's called redemption. What do you do with a coupon? You redeem it for what it was worth.

Ransom – redemption – reconciliation, Jesus came, went to the cross and paid the ransom to His Father, not to the devil or us. He paid for our sins to redeem us, to buy us back, to reconcile us. The example I like to use on this had to do with green stamps we collected when I was young. When you bought something you received green stamps that you put in books and perhaps with 24,000 books you could redeem them for pliers. My mother used to make me lick all those stamps and then when I got married my wife said 'why don't you just run them across a wet sponge?' I thought why didn't my mom know about this? We'd go to the redemption center with our green stamp books, place the books on the counter and they'd go get the pliers – reconciled to us. It's a trivial illustration but I wanted to give you one. Jesus went to that cross and paid the ransom. He bought us from the shelf of sin. He put His life on that counter of God's justice and God was satisfied. He bought us to bring us home. That is good news!

Notice the definite article in front of gospel in Romans 1:16. The Gospel is definitive. It's not a gospel or your gospel or a church's gospel. The point is that the Gospel isn't what we believe but we're supposed to believe something called the Gospel which has been once and for all delivered to us in the Bible. According to that verse the Gospel is the power of God and that's good news because I'm dead and I need some power. I love Ephesians 2 that says God

being rich in mercy caused you to be born again to a living Hope. The Gospel brings the power of God and the new birth so that we are born again.

Romans 1:16–17 says [16] *For I am not ashamed of the gospel, for it (gospel) is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. [17] For in it (gospel) the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”* Boy I am encouraged by that because I’m on my way to hell because of my sins and when I heard that Jesus paid for them I’m forgiven but I can’t get to heaven without righteousness and my righteousness is like filthy rags. Good News, because I don’t go to heaven on my righteousness. I go to heaven on His righteousness, the righteousness of God. So His blood has cleansed me and His righteousness has clothed me. So this third essential, redemption, the Good News, says that there is something definitive revealed to us called the Gospel and it is not shrouded in mystery. We don’t have to solve a riddle to find it. It is revealed to us in the Word of God. It is the power of God to make dead sinners whole. It is the righteousness of God to make wrong sinners right with God.

Number four it is inclusive for everyone who believes is saved by it. It doesn’t matter whether you’re young, old, rich or poor, black, white, male or female you can be saved. Although those who are rich may find it harder because they have more reasons to think they don’t need God, but they can be saved. There is only one thing that qualifies you for salvation and it is a trustworthy statement deserving full acceptance for Christ Jesus came into the world to save sinners. Will you confess that you’re a sinner? If you do He’ll be faithful and just to forgive you and to cleanse you from all unrighteousness. You can be saved and that’s why we spread the Gospel over the entire field – hard ground, rocky ground, thorny ground and good ground. We don’t know what kind of ground it is but we just throw it everywhere.

Number five is that it is exclusive. It is only those who believe that are saved. So this is this glorious work of redemption that is before us. Do you get the picture here? God told us that this was coming. There are three passages in the Old Testament that are extremely definitive to tell you of what God is doing to bring the Messiah, His Son Jesus for when He comes He establishes this covenant of grace in the New Covenant and He will provide redemption for us. I’m only going to look at one of them that is in Ezekiel 36. This prophecy is also quoted in the book of Hebrews.

Ezekiel 36:22–27 says [22] *“Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. [23] And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, (The Lord is about to take something to all the nations to show His majesty and glory, what is it?) when through you I vindicate my holiness before their eyes. [24] I will take you from the nations and gather you from all the countries and bring you into your own land. [25] I will sprinkle clean water on you (no longer circumcision but baptism), and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. [26] And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. [27] And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.*

This is quoted in the book of Hebrews to explain the New Covenant in Jesus Christ. In this glorious New Covenant in Christ, there is Good News that Jesus Christ has come into this world and He is saving a new Israel from all the nations of the earth. He is bringing them into

the Kingdom of God. He identifies them as He enfolds them in. He gives them a new heart and they are born again. They are born with a bad heart and He gives them a new one. They are born with a bad record and He gives them a new record. He will cleanse all of their unrighteousness and give them a new righteousness. They have a bad a life and He'll give them a new life. He will put His Spirit within them and they will not only have the blessing of regeneration of being born again with a new heart, but the blessing of justification so they are right with God with a new record and the blessings of sanctification for they will have His Spirit who produces within them a desire to be obedient to His Word. They will get a new home, a new family and a new future as well. Then He will begin to renew their mind. That is the promise that the Gospel brings to us. That is why we know we have a sure hope and Good News.

I want to give you this essential of the Christian mind by looking at Philippians 2. Philippians 2:5–11 says [5] *Have this mind among yourselves, which is yours in Christ Jesus,* [6] *who, though he was in the form of God, did not count equality with God a thing to be grasped,* [7] *but emptied himself, by taking the form of a servant, being born in the likeness of men.* [8] *And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.* [9] *Therefore God has highly exalted him and bestowed on him the name that is above every name,* [10] *so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,* [11] *and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.* Do you see this Gospel essential of the Christian mind here?

Because of what Christ did when He humbled Himself and not doing this by subtracting deity but by taking upon Himself humanity, but He goes to the cross in the appearance of Man and dies that atoning death on the cross between two criminals. He is placed in a borrowed grave and then God highly exalted Him. When Christ is exalted I am exalted because I am a joint heir with Jesus Christ. I am right with God. I am in God and Christ is in me. Now I need to start thinking that way and if I think that way I not only know what my hope is in Christ but my new mind is telling me to live like that. Don't exalt yourself and pray for humility but humble yourself and God will exalt you at the proper time. So now it gives me a whole new way of living.

When my children were growing up I used to take them with me when I went to conferences so they could see what my ministry was and that it wasn't necessarily taking me away from them. One time I took my son with me when I was doing a conference just outside Charlotte, North Carolina and they have the best barbeque. During a certain time I knew they were going to ask me to pray because I was the preacher so I maneuvered over to where they would ask me to pray which also had to be at the front of the table. That is where the barbeque was still steaming and that's where you had full choices of the three different barbeque sauces. This was eastern Carolina barbeque which to me is real barbeque. It is a vinegar based barbeque. My son and I got our plates full with my son saying 'dad, this is great!' Then I got up to preach that night and I got to my sermon text which was 'he who desires to be first among you, let him be last.' That was the day my life changed.

When I go somewhere I will generally go to the end of the line and it's not because I need to be humble but it's because I know my default is to get in the front of the line. I got so convicted when I was reading the text during that sermon that I had to stop in the middle and say to my son "will you forgive me and would the rest of you forgive me." I was actually the opposite of what I'm trying to preach to you in this study. Would You download this mind into

my life style but I would have never known it if I hadn't known what the Bible said – humble yourself and God will exalt you at the right time.

So here are your takeaways. By the way creation and the fall are universal but the third essential of redemption is particular. This is what believers enjoy. The first takeaway is that redemption tells you there is no one so lost that they cannot be saved. Who are the three most prolific writers of the Scripture? They are Moses, David and Paul. All three are murderers, manslaughters or conspirators to murder. I don't know about you but that is encouraging to me. One of them was a religious terrorist and became the greatest evangelist and preacher we've ever known. So no one is so lost that they cannot be saved.

The second takeaway is no one that is saved can then be lost. Philippians 1:6 says [6] *And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.* Then Jesus said in John 17, "Father, all whom You have given Me, I lose not one."

The third takeaway is there is no one saved actually who is not changed experientially. If you have a root then there will be fruit, some thirty, some sixty and some a hundred fold. How many deathbed conversions are there in the Scripture? There is only one and that is the thief on the cross that hung next to Jesus. Bishop Rile said "There is only one deathbed conversion so that no one would be presumptuous but there is one so that no one loses hope." Since you don't know the heart of the thief on the cross, how do you know he was saved? You know it by two things. One is he confessed Christ and he went from mocking Jesus to extolling him. He went from denying Him to telling others they need to receive Him. He went from death saying 'remember me when You come into Your glory' to life when Jesus said 'this day you will be with Me in paradise.'

The fourth takeaway is, no one who is saved cannot be used to save others. When the demoniac is converted he says to Jesus 'can I get in the boat and go with you' and Jesus says 'no, go back home and tell your friends what just happened to you.' So he goes home to tell his friends and four months later Jesus comes back to that same area and instead of the people running Jesus out there are thousands begging Him to stay. I believe that had to do with the witness of the demoniac that produced that. There is no one saved that cannot be used to save others and that includes you and me.

The fifth takeaway will set us up to move forward in the next study and that is no one is saved that will not impact others and their cultural environment. When people get saved they change and when they change something happens to their family. When something happens to their family then something happens to their neighborhood, and then to their city, and then to their state.

I believe we ought to labor in the public square for public policy and we ought to work to get leaders in Washington D.C., Hollywood and School's lane (the academic arena) to take what is there, influence it and move it forward but this nation will not change top down. It will only change from the bottom up with the Gospel. So let's go and make disciples of all the nations – Nicaragua, Guatemala, Cuba and the United States of America. There is our Hope and it is a sure Hope, a life changing Hope, a forever Hope. Let's pray.

Prayer:

Father, thank You for the time we could spend in Your Word and work our way through this. I pray for those who have been commissioned to go into the mission field in this coming year but I pray also for us that we'll realize that we just got commissioned to go and make disciples in this

nation. We'll give You the praise and glory for the Gospel is the power of God, in Jesus' Name, Amen.

Power Point

To live a faithful and effective Christian LifeStyle, a Christian must develop a Christ-centered, Bible-framed, Spirit-filled LifeView propelled by a Christ-consumed LifeLove saturated by persistent prayer.

LifeLove – LifeView – LifeStyle

FOUR FRAMING QUESTIONS

- I. Why is there something rather than nothing?
- II. Why are some things right & others wrong?
- III. What things are right & what are wrong?
- IV. Who or What determines the things that are right and the things that are wrong?

FOUR PERSONAL QUESTIONS

- I. Who am I?
- II. Where did I come from?
- III. Why am I here?
- IV. Where am I going?

THE ESSENTIAL FRAMEWORK OF A CHRISTIAN WORLDVIEW

CREATION – FALL-REDEMPTION –PROVIDENCE – CONSUMATION

REDEMPTION

A THIRD ESSENTIAL OF A CHRISTIAN LIFEVIEW

LIFE TAKEAWAYS

1. No one so lost they cannot be saved.
2. No one saved that can be lost.
3. No one saved actually who are not changed experientially.
4. No one saved who cannot be used to save others.
5. No one saved that will not impact others and their cultural environment.