

## VI. Timeless Truth for Timely Topics in Biblical Perspective

### *What Does the Bible Say?*

“The Inaugurated Millennium and Ten Observations from Revelation 20”

Revelation 20

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February 15, 2015 – Evening Sermon

This is our fifth study in trying to pull together and look at what the Son of God say about the end times. What does Jesus say about the end times from His supreme, sufficient Word? I’m not going less than what He says or beyond what He says but I’m also having to clear the decks because in these areas there have been a number of things that have been promoted that we need to take time to understand and what the Bible is actually telling us about these things. Some have asked me why we need to spend time to understand these difficult texts of Daniel 9, Matthew 24, and Revelation 20. It is because many take these difficult texts and begin to twist them and it redirects the lives of people.

In my era of growing up there was a great movement of dispensational theology that said the world was headed into the proverbial hand basket to hell so why polish the brass on the Titanic if it’s going down. If you love Jesus go be a missionary or a preacher otherwise everything else is pretty well inconsequential. So many believers pulled out of the arts, academic world, statesmanship and all of those things as not being valid callings of the Lord. The result is we removed the salt and light of Christianity because of it. Then the church tried to get its way back in not through a Biblical means but through a worldly means and therefore I think we haven’t been that effective.

Here is what Jesus says to us in His Word through the Apostle John; the blessed Hope (the coming of Christ) purifies and it affects Biblical holiness when it’s understood rightly. So we need to take time to understand what it is not, what it is as we work our way through this. I’m going to go over many things in this study. I want to start by reviewing a little of where we’ve been.

We have taken a close look at the modern dispensational pre-tribulation, pre-millennial view. There was the crucifixion, resurrection and ascension of Jesus and in this view it is the 69 weeks that takes you up to this point. Then comes the destruction of Jerusalem as Jesus foretold in 66 to 70 AD, which also include the temple desecration and time of distress. Then you move into the church age and then the rapture of the church. Now from the coming of Christ until the rapture of the church is the gap that was not foreseen and it’s the gap between the 69<sup>th</sup> and 70<sup>th</sup> week of Daniel. Then Jesus has a secret coming for not every eye will see Him in which He takes away the church and God’s purpose to reach the Gentiles is finished. Then according to this view the 70<sup>th</sup> week of Daniel will come and it will include a seven years of tribulation. After that comes the second coming of Christ and this is where He establishes the earthly millennial Kingdom with Israel for 1,000 years. Satan is loosed at the end and there is the final rebellion, the Armageddon and another second coming of Christ. In this one we now move to the judgment seat, enthronement and the new heavens and the new earth. This is the modern dispensational pre-tribulation, pre-millennial view.

The next view we have looked at is the historic pre-millennial view. This appeared around the second century from some of the church fathers. Their position is that the 70 weeks of Daniel are fulfilled in the coming of Christ, His death, burial and

resurrection. Then comes the judgment upon Israel because they did not receive their Messiah and they continued to offer sacrifices. Jesus foretold that the kingdom of Israel would come to a conclusion at that time through the desecration of the temple, the destruction of the temple and the time of distress like none other had ever seen from 66 to 70 AD. That introduces the Gospel ministry and the Great Commission and its fulfillment which will continue up to a time of great tribulation but there is no rapture of the church in this view. All will go through the tribulation but the church is protected by the hand of God during this judgment period. Then will be the second coming of Christ where the church will be caught up to rule and reign with Christ. Then is introduced a 1,000 year millennial reign of Christ upon the earth and that will come to a conclusion with the loosening of Satan, the final rebellion, the battle of Armageddon and then there is a second, second coming of Christ which sets up the final judgment and the new heavens and the new earth.

The next view we have looked at is the historic post-millennial view. The difference between the pre and post view is stating when they view the coming of Christ where pre view it before the millennium and the post view it afterwards. The post view says the 70<sup>th</sup> week of Daniel is fulfilled in Christ and His cutting off. Then comes the judgment and bringing to an end the kingdom of Israel in 66 to 70 AD. The Gospel of the Kingdom now goes to the kingdoms of this world. Satan has been bound so he can no longer deceive the nations and there will be a period of Great Commission fulfillment that will lead to a 1,000 year millennial reign of Christ from heaven. This will not be a perfect time but the point of the post view is that the Gospel will become the dominate theme with all its blessings into all the nations for 1,000 years. Then will come a final rebellion and the second coming of Christ with the final judgment, enthronement and the new heavens and the new earth.

The next view we looked at was the historic a-millennial view. The 'a' does not mean they do not believe in a millennium for it simply means unlike the previous views the a-millennial view believes that the 1,000 years is a symbolic term and not a literal 1,000 years. They view the 1,000 years as ten to the third power ( $10 \times 10 \times 10$ ) which is the declaration of the Kingdom of God growing throughout all the world from the first Advent of Christ, after His ascension until He comes again. The 70<sup>th</sup> week of Daniel is fulfilled in the life of Christ and then comes the judgment of God upon the kingdom of Israel as Christ has brought an end to all sacrifices. He has confirmed the covenant of grace yet Israel continues the sacrifices and so in 70 AD God brings a judgment with the destruction and desecration of the temple and a time of distress. Even though Israel rejected Him God has still used them for His purposes and now Christ's millennial Gospel reign begins as the Kingdom of God is a growing dynamic. This is pictured in Matthew in the seven kingdom parables. Christ is ruling from heaven, having bound Satan and the work of the Gospel moves throughout the nations. Satan no longer deceives the nations, nor is God working through Israel and this is described in Revelation 20. Then there is the loosening of Satan for a time of great tribulation and deceives the nations with the anti-Christ, against Christ and that comes to a fruition in this battle of Armageddon at the end in which Christ comes. Here Christ brings the final judgments and the new heavens and new earth enters in. The a-millennial position is a little more simple where this one only has one second coming of Christ.

Now we'll take a look at the inaugurated Kingdom of God. I have for you the five agreements in the four millennial views and now that you've seen these four views I want to make a point with you. There are unbelievers and liberals who traffic in religion that will take any of these views and misuse them but any of them are not in and of themselves heretical. They are attempts to understand something that is difficult because of the apocalyptic nature of the revelation of what is happening in the future. So these four positions have come to the forefront. There are solid believers who hold all four of them. In my life I have made my way through all four of them but all Bible believers, no matter what their view is, there are five agreements they hold in common of those four views.

The first agreement from all four views of Bible believers is the Kingdom of God is present in some sense in this present age, between the two Advents of Christ. The second agreement from all four views believe that there is a present intermediate state of torment for unbelievers and blessing for believers until Christ returns and establishes the final state. In other words, when people die there is an intermediate state that they go to and it is not the final state. It is one of blessing for believers and is called paradise or Abraham's bosom or being in the presence of the Lord. In Revelation 20 it says they are actually on thrones ruling, reigning and judging with Christ in this intermediate state in their souls, not their resurrected bodies yet for that does not happen until the final state. All unbelievers outside of Christ are in an intermediate state of torment that the Bible calls Hades. It is not the final state for unbelievers, which is known as Gehenna, the lake of fire.

The third agreement of all four views is they believe in a literal bodily second coming (return) of Christ. Christ was resurrected, transformed in His body and is coming again. The fourth agreement of all four views of those who believe the Bible all hold to a general judgment for all humanity. Some believe there will be multiple judgments like the dispensational view but all believe in a general judgment at the end in which all must appear before the throne of God, whereby believers are brought into eternity and unbelievers are sent into the lake of fire.

The fifth agreement from all four views is they all believe from that judgment there are only two verdicts (not three) and two eternal destinations. In other words, the Bible says in Hebrews 9:27, [27] *It is appointed for man to die once, and after that comes judgment.* At that judgment there are only two verdicts – justification or condemnation. For those in Christ it is justification, innocent because their sins have been removed and His righteousness has been given to them. For unbelievers it is condemnation for they stand judged by their lives and the wages of sin is everlasting judgment. All Bible believers that hold to any of those four views hold to all these five agreements.

There is one that has a dispensational position that has nine things that are very distinct about them than the other views. Most of us have been exposed to these more than anything else, for I know I was. I grew up in the Christian Missionary Alliance Church and if we weren't having mission's conferences we were having prophecy conferences. I am grateful for both of them because we were challenged to do some significant thinking. When I became a Christian my granddad gave me the Schofield Study Bible and was told to make my way through it and I was grateful for that.

I want to remind you that the post-mil, a-mil, and pre-mil have been with us since the second century. The dispensational pre-millennial view is the new kid on the block. This was not born until 1830. It was brought into existence from a man who had visions from the Lord about how to go back and re-interpret the Bible through seven dispensations. He was a lawyer and his name was Darby. He was a member of the Plymouth Brethren movement and specifically was a subset of the movement called the urbanites. Darby began to propagate it and a man named C.I. Scofield embraced it and then popularized it through the study Bible he put out that began to be seen throughout all of society. There are nine things about it that are very distinct from the other three views that I want you to see.

The first one is God's saving work is administered in two or seven dispensations. The old line dispensation had seven administrations of God's saving work. In the Scofield Bible the very thing we call the unfolding of the covenant of grace through the covenants, they would say each one of those covenants were different administrations of salvation. Modern dispensationalism has not stayed there. It has made some very wonderful movements and so we have many things in common but where modern dispensationalism has arrived it commits itself to two administrations.

Therefore the second thing is that it believes that God has two peoples and two plans. One people is Israel and the other people is the church. The church comes from the Gentiles and the elect that God has brought from the remnant of Israel which is the second plan.

The third thing that is believed by the dispensationalists is God's promises to Israel are unfulfilled and yet to be fulfilled. Are the promises fulfilled they would say no and that you are spiritualizing those things and therefore you're undermining what God has said literally. I believe that literally means you have to deal with the genre of the literature. Literal doesn't necessarily mean physical. For instance they were waiting for Elijah to precede the Messiah and it was prophesied twice in the Old Testament. Jesus said I have been preceded by Elijah. Who was the Elijah that preceded Jesus? It was John the Baptist who preached in the spirit of Elijah. It doesn't mean it hasn't been fulfilled but it means it was spiritually fulfilled as John the Baptist took up the mantle of Elijah as the forerunner of Christ. Yet the dispensationalists say they are unfulfilled and to be fulfilled.

The fourth thing they believe is the church age is a parenthesis called the "age of the Gentiles," a plan B. It is the second plan. There are two plans. Plan A was Israel and it's now on hold. Now we're into plan B, the parenthesis age and when plan B is finished then God will go back to plan A with Israel.

The fifth thing is Christ's first Advent was for Him to bring an earthly millennial Kingdom for Israel but Israel reject and that brings us to number six. Sixthly, upon Israel's rejection the millennial kingdom of Israel has now been postponed until the time of the Gentiles is finished and until the church is raptured prior to the 70<sup>th</sup> week of Daniel and the great tribulation.

Seventhly, the earthly millennial kingdom with Israel will then be inaugurated. After the Gentile period is finished they are raptured up to be in heaven with the Lord. Now Jesus will come back, establish and inaugurate the millennial kingdom with Israel for 1,000 years until a final rebellion at the end of that 1,000 years.

The eighth dispensational belief is that Israel is the earthly people of God and the church is the heavenly people of God. That's why when Jesus comes back He is going to rebuild the temple, sacrifices and all of that, because He is establishing that earthly millennial reign back under the law that I would believe has already been fulfilled in Christ. You don't go back to priesthoods and sacrifices because the Sacrifice has been given and we're all priests but that is not the dispensational view. It sets up a kingdom for the earthly people of God while the church is the heavenly people of God.

Number nine in the dispensational position there is not one second coming but two plus a secret one. It's kind of like two and a half. You have Jesus coming back with a secret second coming to rapture out the church and I will address that when we get to Matthew 24 and whether that is taught in the Bible. Secondly, there is that half second coming where the church is raptured out and then seven years later there is a second coming that sets up the earthly kingdom with Israel for 1,000 years. After a final rebellion comes a third second coming of Christ and this one will bring everything to a conclusion and set up the new heavens and the new earth whereby the Lord's justice will reign forever with the triumph of His grace.

Now let's look at Revelation 20 and after I read through it I want to give you some basic distillations of it. Revelation 20:1–3 says *[1] Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. [2] And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, [3] and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.*

There are four phases in Revelation 20 and this is the first phase. Because of the victory of Christ God now brings the fruit of that victory through a mediating angel. Why not through Jesus? Jesus accomplished it. Where is Jesus? He is at the right hand of the Father and that's where He'll be until He comes again. So do not fall prey to the photoshopped pictures of Jesus that come across your internet. Jesus is at the right hand of the Father and He stands to receive His people. He is not leaving there until the time is fulfilled and He comes again. In between He has created mediating angels who are accomplishing the implications and implementations of His victory in His first Advent. These angels will do that ministry until His second Advent.

Then He takes Satan and bind him but that doesn't mean Satan is passive. Satan is still active but bound in certain areas. He is no longer allowed to deceive the nations. Up until this point the nation that was protected from his deception was Israel. Now all the nations become the objective of God's Kingdom work as He had promised to Abraham. Therefore Christ has defeated, not destroyed, Satan and part of that is Him binding the strong man so go and plunder his house. Go to all the nations and that's why we're doing mission's conferences for Satan cannot prevent us from sending the Gospel throughout the whole world. Is Satan allowed to have his work in those who are rejecting Christ? Yes, but the elect of all the nations will be brought to Christ and Satan will not be able to stop that because he is so bound.

That doesn't mean Satan doesn't do things from this sealed pit. How many times have you heard and seen mafia that have been put in prison and still do things from there? So it is with Satan and he accomplishes things through the world but it is within the limitations of Christ's victory in order to send the Kingdom of God to the kingdoms of

this world. At then of this period he'll be released for a little while and go back to deceiving the nations. Then there will be this rising confederation against the church to annihilate it if at all possible. It is at that time that Christ will come in all of His glory. So from the text he takes from the earth and now back up to heaven.

Revelation 20:4–6 says [4] *Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. [5] The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection. [6] Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.*

While Jesus is reigning from heaven extending His Kingdom, what happens to the faithful believers when they die? They go to be with Him and are enthroned alongside of Him for that is their intermediate state in the presence of the Lord. Notice it is with their souls and not their bodies for that will be the second resurrection when their bodies are raised to be joined to their souls in the new heavens and the new earth, but now they are with the Lord. That is why we have funeral services where we tell people that we know they lost contact with them but we didn't lose them for we know where they are. They are with the Lord and 'amening' His reigning from heaven as this description is given of those who have been faithful to God. What happens to this Satan who is loosed?

Revelation 20:7–10 says [7] *And when the thousand years are ended, Satan will be released from his prison [8] and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. [9] And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city (the bride of Christ, the Church, not a rebuilding of that city), but fire came down from heaven and consumed them, [10] and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.*

I am not saying God does not have a plan for Israel but it's not to go back to the sacrifices. I believe it for them to be brought into the New Covenant from a reviving movement of the Gospel among the Jewish people, not establishing a Jewish reign, kingdom of Israel, but establishing the Kingdom of God among the Jews. Paul says that which was broken off is going to be picked back up and put into the wild olive tree which is the church of Jesus Christ so that they come to Christ through the work of the Gospel. I look forward to what I believe is the increasing movement of the Gospel among the Jewish people but not reestablishing the kingdom of Israel, the temple and the sacrifices for that has been done away with in Christ. Jesus called that an abomination. What He has done is glorious and to be proclaimed throughout all the earth.

So in other words from this part of the text, what Jesus said to Peter has been fulfilled in the final day, that when God loosens Satan it is for the purpose to affirm what His Son had said. When Peter said 'You're the Christ, the Son of the Living God,' [17] *And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. [18] And I tell you, you are*

*Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.” (Matthew 16:17–18) It will be no more grander scene than at that moment as Satan brings all that he can against the church of Jesus Christ but she will prevail at the intervention of her Savior as He comes again in glory to bring to an end this final rebellion and send Satan into the lake of fire. Then He will usher His people into a new heavens and a new earth because He is the Lord of glory.*

The judgment that will take place is described in this last part of Revelation 20. Revelation 20:11–15 says *[11] Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. [12] And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. [13] And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. [14] Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. [15] And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.*

In this final judgment will be two sets of books – one is the book of life and over here are the books. If your name is not in the book of life then it is in the books and you are judged by your deeds. We are sinners and the wages of sin is judgment and condemnation. If your name is in the book of life then it is there because the blood of Jesus wrote it there and He has erased all your sins. His righteousness will take you into His glory and He'll say to you 'come into My glory all you who are righteous in Christ.'

Hopefully all this is sinking in and that you're about ready for Matthew 24 where you'll find out who really is left behind. Here are a few things I want to leave with you. The first one is though rejected as King of Israel, He has fulfilled the Kingdom of Israel and ended the Kingdom of Israel while inaugurating the Kingdom of God as the King of Kings. When Jesus came He was King of Israel and King of Kings. Israel rejects Him but that does not mean God's purposes for Israel were not accomplished. He has fulfilled His promises and they are all 'yes' and 'amen' in Jesus Christ and now this kingdom of Israel has been brought to a conclusion. His work among the Jewish people has not been brought to a conclusion, just the kingdom. As that kingdom has been brought to a conclusion now the Kingdom of God has gone from that nation out to all the nations as it is spreading from the King of Kings who is ruling from heaven in this millennial Kingdom of God that is spreading throughout all the world.

Two, the Kingdom of God has been inaugurated but not consummated. In other words, it hasn't come to fruition. Read the parables about the Kingdom in Matthew 13. It is like a seed that is growing, like leaven that is developing in the lump of dough and it is something that started in Jerusalem and Judea and Samaria and is going to the utter most part of the world. The Kingdom of God is spreading through the Gospel in church planting and revitalization, throughout all the kingdoms of this world. It was inaugurated by the victory of the King of Kings, from the grave and at the cross and is not consummated until He comes again but for now it is growing.

Three, Satan and his kingdom have been defeated but not destroyed. Number four, Satan is now 'bound' at the inauguration of the Kingdom of God. He can continue to deceive those who do not belong to Christ in the nation but he cannot deceive the work

of the Gospel to the nations. The Kingdom of God and the Gospel shall go throughout all the world and the power of the Holy Spirit is unstoppable. That is crucial because you can't see or enter the Kingdom of God until you're born again. So the Holy Spirit will bring men and women into the Kingdom. The accuser of the brethren has been cast down. The charges have been eradicated against God's people. Greater is He that is in you than he that is in the world. This glorious work of the Gospel is going forth throughout all the world.

Five, the position and blessings of the deceased saints in the inaugurated Kingdom has now been revealed. Now you know. When brothers and sisters in Christ, marked by the faithfulness of the Gospel, die, they are enthroned with the Savior. They are joint heirs with Christ and that's why the Apostle Paul says in II Timothy 4:8, *[8] Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.* Now we know from Christ's word where His people are for the victory of Christ and the work of His Kingdom for they are with the King ruling and reigning.

Six, Satan will be 'loosened' at the conclusion of the 1,000 year millennium for a short while. For the dispensationalist this is not a literal 1,000 years but a perfect period of time from the first inauguration of the Kingdom to the consummation of the Kingdom and in the right time at the end Satan will be loosed for a short season as it says in Revelation 12. He will then be allowed to resume his deception of the nations, to persecute the church seeking to annihilate it and exterminate it. Have you ever put your children in a time-out and watched them? Very seldom do they get broken but get madder and madder. Satan has in a sense been put in a time-out until God's Kingdom gets its work done. All that is doing is increasing his rage which will be unleashed during this season. The way he'll strike out against the King is against the Kingdom and he'll do that by striking out against the embassy and outpost of the Kingdom and that is the church of Jesus Christ.

Seven, Satan will again deceive the nations and unite the kingdoms of this world in rebellion against the Kingdom of God and His church, in this final season. Eight, Satan's persecution of the church will end in a cataclysmic battle. He will bring a lethal attack against the church from the nations of the world. Nine, now Christ will bring the 'little while' to a conclusion with His return and ten the inauguration will be brought to a consummation by His return. There will be a religious and political movement designed to destroy the Kingdom of God by attacking the church and Jesus will return and bring to a consummation the prevailing work of His Kingdom as He comes for His people – Jew and Gentile alike that have been saved by the saving work of Christ.

God only has one plan and one people. That plan is the cross and the people are all who are in Christ, the true Israel, circumcised not in the foreskin of the flesh but the heart, who worship God in spirit and in truth and by God's grace manifest the power of His grace by being faithful to the end in perseverance. What is that going to look like?

Here is your assignment. For the next study in this I want you to go to the passage that is going to depict what is going to happen in this consummation, this final battle. Who will lead it? What will it look like? Read II Thessalonians 1:6 through II Thessalonians 2. In the next study I will show you how Revelation 20 is brought down to greater detail for us through the Apostle Paul in that little season of what is going to



happen when Satan is loosed and Christ's triumph in His church will be exalted in a glorious way. Let's pray.

Prayer:

Father, thank You for our time to be together in Your Word. Thank You for these who have a great hunger to know Your Word. We are not engaged in mindless speculation about the end times. We do not want to manufacture schemes nor do we want to fall short of what You have revealed. Help us to deal accurately with Your Word as we anticipate the second coming in light of its glorious consummation of what our Savior did in His first Advent. Thank You Jesus that You who began Your work through Abraham, his family, that nation and even though they wanted a kingdom instead of Your theocracy, You still did Your work but when they rejected the King of Kings You still are doing Your Work now to all the nations and through Your church to all the nations, back to the people of Israel as we take the Gospel to the Jew first and also to the Gentile. God do this glorious work and we will give You the praise for we are in Your Kingdom. Now, not yet do we see all of its glory but now born again we see and enter Your Kingdom and follow our saving King for I pray in Jesus' Name, Amen.

## Daniel 9:24-27

Seventy weeks are decreed about your people and your holy city, To finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.

# Daniel's Seventy "Sevens"

## The Dispensational View

### Daniel 9:24-27

### 490 Years

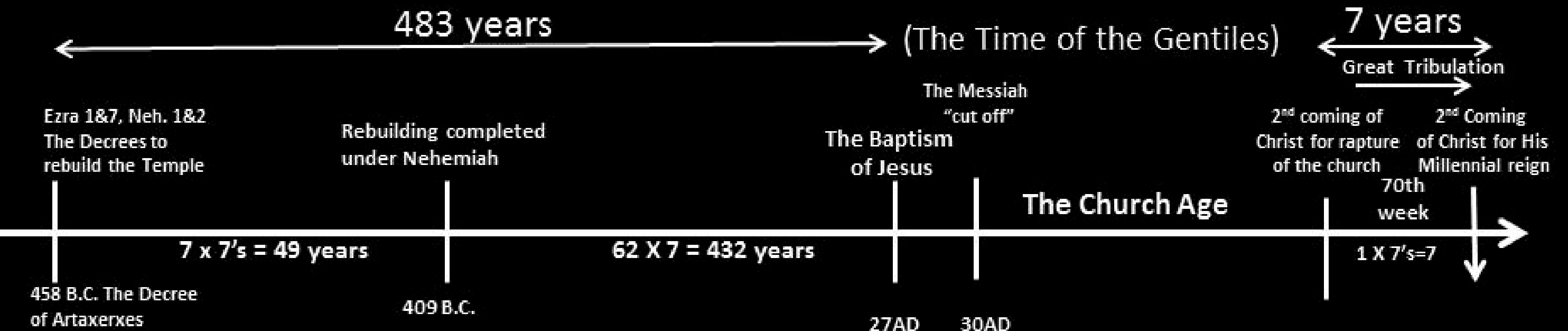
The Seventy "Sevens" begin with the decree to rebuild the temple & the city walls. It ends with the "anointing of the Holy" and the "cutting off" of the Messiah establishing the strong covenant of grace identified by achieving the following six objectives outlined in Daniel 9:25:

1. To finish the transgression
2. To make an end of sins
3. To make reconciliation for iniquity
4. To bring in everlasting righteousness
5. To seal up the vision and prophet
6. To anoint the most Holy

## Summation

490 years of rebellion in the Kingdom of Israel including non-observance of the sabbatical year became the framework for the seventy years of Babylonian captivity.

II Chronicles 36: 17–23  
Jeremiah 25 :1–14



## Daniel 9:24-27

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## Daniel's Seventy "Sevens"

### The Historic View

## Daniel 9:24-27

## 490 Years

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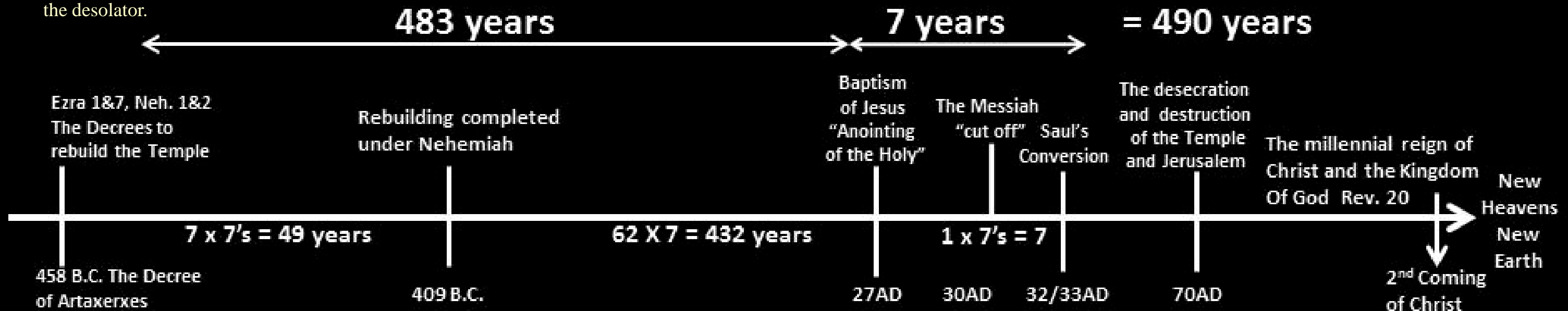
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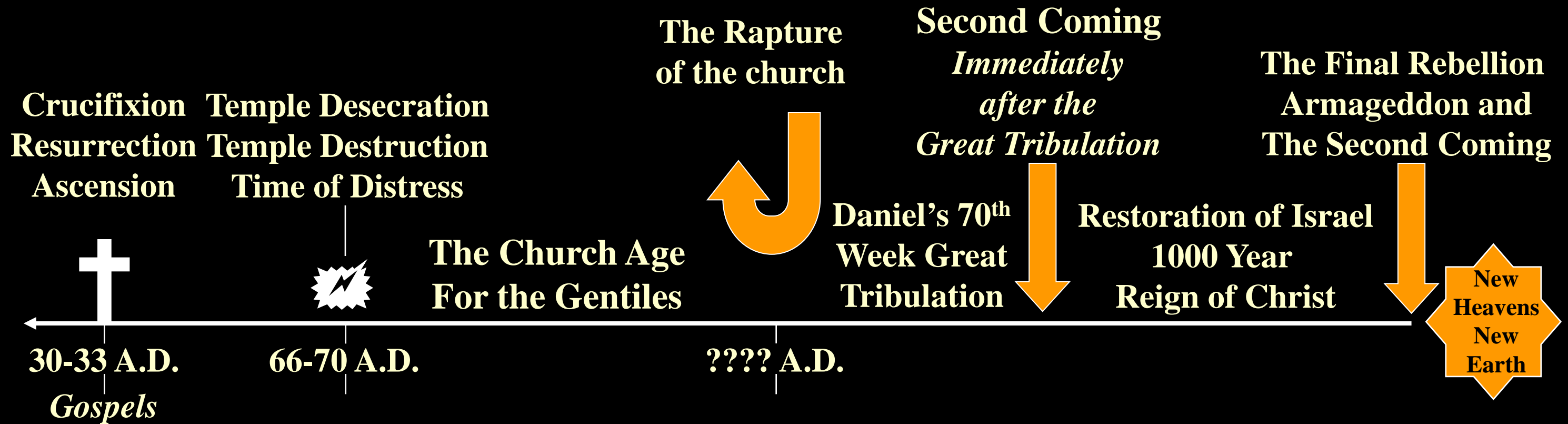
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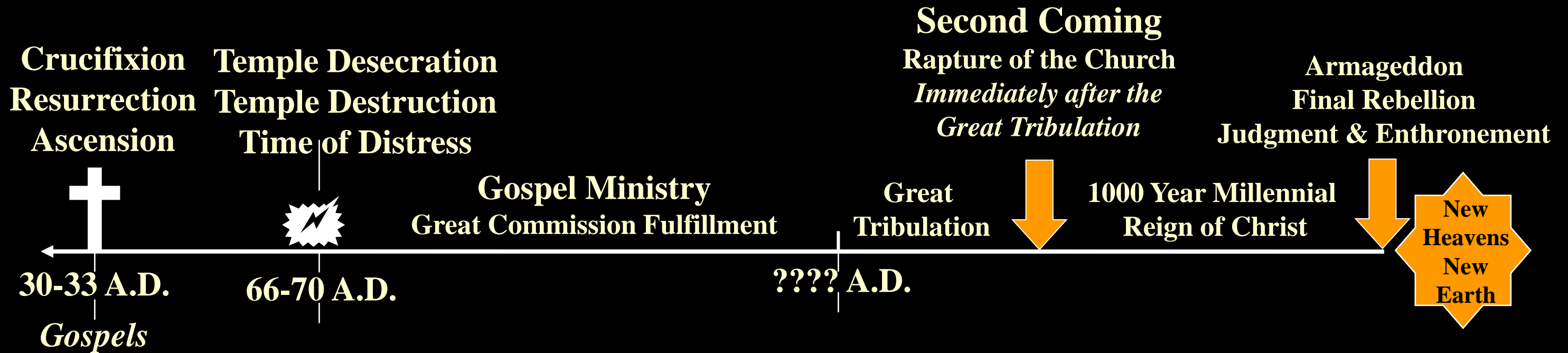


# Modern Dispensational Pre-Tribulation Pre-Millennial View



# THE THREE HISTORIC & CLASSICAL ESCHATOLOGICAL VIEWS

## The Historic Pre-Millennial View



# THE THREE HISTORIC & CLASSICAL ESCHATOLOGICAL VIEWS

## The Historic Post-Millennial View



# THE THREE HISTORIC & CLASSICAL ESCHATOLOGICAL VIEWS

## The Historic A-Millennial View



# THE INAUGURATED KINGDOM OF GOD

1. Though rejected as King of Israel, He has fulfilled the Kingdom of Israel and ended the Kingdom of Israel while inaugurating the Kingdom of God as the King of Kings.
2. The Kingdom of God has been inaugurated but not consummated.
3. Satan and his Kingdom have been defeated but not destroyed.
4. Satan is now “bound” at the inauguration of the Kingdom of God.
5. The position and blessings of the deceased saints in the inaugurated Kingdom is now revealed.



# THE INAUGURATED KINGDOM OF GOD

6. Satan will be “loosened” at the conclusion of the “1000 year millennium” for a “short while.”
7. Satan will again “deceive the nations” and unite the Kingdoms of this World in rebellion against the Kingdom of God and His Church.
8. Satan’s persecution of the Church will end in a cataclysmic battle.
9. Christ will bring the “little while” to a conclusion with His Return.
10. The inauguration will be brought to a consummation by His Return.

*Resurrection – Judgment – Lake of Fire – New Heavens and New Earth*